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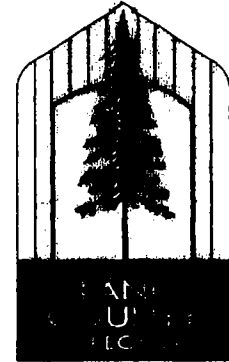
AGENDA COVER MEMO

DATE: December 31, 2007 (Date of Memo)
January 16, 2008 (Date of Meeting)

TO: Lane County Board of Commissioners

DEPT.: Public Works/Land Management Division

PRESENTED BY: Commissioner Faye Stewart



AGENDA ITEM TITLE: ORDER / In the Matter of Re-Appointing Two Members (Nancy Nichols and Jozef Siekiel-Zdzienicki) to the Lane County Planning Commission

I. MOTION

MOVE TO RE-APPOINT TWO MEMBERS TO THE LANE COUNTY PLANNING COMMISSION.

II. ISSUE OR PROBLEM

There is a need to appoint two members to serve on the Lane County Planning Commission (LCPC) due to term expirations (on September 30, 2006) for Nancy Nichols and Jozef Siekiel-Zdzienicki.

III. DISCUSSION

A. Background

Lane Code and Lane Manual provide that the Lane County Planning Commission shall be established and that the Planning Commission shall consist of nine voting members representative of the entire county, to perform the duties and functions of the Planning Commission. Also, at least one member shall be from the coastal area of Lane County, and another must be a resident or own property on the coast. There are currently two positions on the Lane County Planning Commission that have expired, one of which is a coastal position.

B. Analysis

County Administration advertised the vacancies in August and September 2007 through the Advisory Committee application process adopted by the Board. Both Nancy Nichols and Jozef Siekiel-Zdzienicki expressed interest in a reappointment and applied for consideration for a full term appointment, as they were both finishing the term of a previous member who had resigned.

Lane Manual and the Oregon Revised Statutes require that no more than two members of the Planning Commission be engaged in the buying, selling, or developing of real estate for profit as individuals, or be members of any partnership or officers or employees of any corporation

that is engaged principally in the buying, selling or developing of real estate for profit. Also, no more than two voting members of the Planning Commission shall be engaged in the same kind of occupation. The re-appointment of Ms. Nichols and Mr. Siekiel-Zdzienicki complies with these requirements.

Lane Manual requires the Lane County Planning Commission to consist of nine voting members, each of whom shall be a resident of Lane County, and at least three of the voting members shall reside outside cities and at least two shall reside within cities.

The Board has decided that each Board member will appoint a member of the Planning Commission from their district and the four remaining positions are at-large. On November 6, 2007, the Lane County Planning Commission unanimously passed a motion to recommend the Board of County Commissioners re-appoint Ms. Nichols and Mr. Siekiel-Zdzienicki as at-large members for their first term on the Lane County Planning Commission. Therefore, the present planning commission with the proposed re-appointments would meet the Lane Manual geographic and occupational requirements.

C. Alternatives/Options

1. Accept the recommendation to re-appoint Nancy Nichols and Jozef Siekiel-Zdzienicki as at-large members for their first term on the LCPC.
2. Appoint other applicants for these positions.
3. Re-advertise and reopen the search for applicants to fill the vacancies.
4. Do not re-appoint these two members to the Lane County Planning Commission.

D. Recommendation

Alternative 1, above.

E. Timing

Staff will follow-up on the Board's recommendation, immediately. Appointment and thank you letters are not included with this packet. The letters will follow pending the Board's decision.

IV. IMPLEMENTATION/FOLLOW-UP

1. Send appointment letters to successful candidates.
2. Send appreciation letters to unsuccessful candidates.
3. Prepare information packets and schedule orientation sessions as required.
4. Re-open application process if so directed.

V. ATTACHMENTS

1. Board Order
2. Lane County Planning Commission Roster
3. Copies of each completed application

IN THE BOARD OF COUNTY COMMISSIONERS OF LANE COUNTY, OREGON

ORDER NO.) IN THE MATTER OF RE-APPOINTING
) TWO AT-LARGE MEMBERS (NANCY
) NICHOLS AND JOZEF SIEKIEL-ZDZIENICKI)
) TO THE LANE COUNTY PLANNING
) COMMISSION

WHEREAS, two vacancies exist on the Lane County Planning Commission due to term expirations for Nancy Nichols and Jozef Siekiel-Zdzienicki, interim appointments to complete terms that both expired on September 30, 2007; and

WHEREAS, the vacancies were duly advertised according to Lane Manual procedures and both Ms. Nichols and Mr. Siekiel-Zdzienicki submitted applications to serve a full term, and the appointment of these positions is necessary for the continued and efficient functioning of the Lane County Planning Commission; and

WHEREAS, on November 6, 2007, the Lane County Planning Commission unanimously moved to recommend the Board of County Commissioners re-appoint Nancy Nichols and Jozef Siekiel-Zdzienicki to their first terms as at-large members; and,

WHEREAS, this matter having been fully considered by the Lane County Board of Commissioners; now, therefore it is hereby

ORDERED, that the two vacancies on the Lane County Planning Commission be filled by the persons and terms specified below, effective the date of this order:

<u>Name</u>	<u>Term</u>
Nancy Nichols	10/01/07 to 09/30/11 1 st Term At-large Coastal Resident
Jozef Siekiel-Zdzienicki	10/01/07 to 09/30/11 1 st Term At-large

ADOPTED this ____ day of _____ 2008.

Chair, Lane County Board of Commissioners

APPROVED AS TO FORM

Date 1-7-2008 Lane County

Stephen L. Cochran
OFFICE OF LEGAL COUNSEL

LANE COUNTY PLANNING COMMISSION
January 2008

MEMBER	PROFESSION	TERM EXPIRES	CITY/TERM	Geographical Reqmnt.
James Carmichael Eugene james.carmichael@century21.com	Realtor	09/30/2008	OUT 1 st Term	
Lisa Arkin Eugene l_arkin@msn.com	Administrator/Oregon Toxics Alliance	09/30/2008	OUT 1 st Term	
Jozef Siekiel-Zdzienicki Eugene jozefzdz@yahoo.com	Landscaper & Const. Contractor	09/30/2011	IN 1 st Term	At Large
Steve Dignam Creswell stevedignam11@yahoo.com	LCOG Program Mgr.	09/30/2010	OUT 2nd Term	
Edwin Becker Eugene ebecker3@comcast.net	Retired from Forest Service	09/30/2010	IN 1 st Term	
Nancy Nichols Deadwood nancyn@efn.org	Real Estate Broker	09/30/2011	OUT 1st Term	COASTAL At-Large
John Sullivan Vida JGSULLI@hotmail.com	Farmer	09/30/2009	OUT 1 st Term	
Todd Johnston Eugene tjohnston@hershnerhunter.com	Attorney	09/30/2009	IN 1 st Term	
Howard Shapiro Florence howeird@oregonfast.net	Retired	09/30/2010	OUT 1 st Term	COASTAL

Ed Becker, Chair
John Sullivan, Vice-Chair

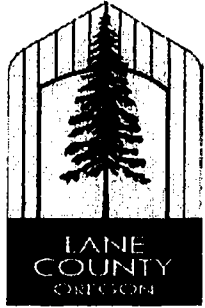


Lane County
PLANNING COMMISSION ADVISORY COMMITTEE
APPLICATION

APPLICANT'S NAME AND CITY: Nancy McHals Deadwood	DATE: 8/22/07
NAME OF ADVISORY COMMITTEE: Planning Commission	PLEASE CHECK ONE: <input type="checkbox"/> New Applicant <input checked="" type="checkbox"/> Application for Reappointment

- Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)
Planning Commission member 7/05 to present
- Why do you want to become a member of this committee, and what specific contributions do you hope to make?
I wish to represent rural & coastal interests
- List the community concerns related to this committee that you would like to see addressed if you are appointed.
Update of Siuslaw Bridge Material Disposal Plan
- Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)
Siuslaw Watershed Council 1998 to present
Rental owners Association (from 1985?)
- Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?
I will not discriminate.
- Are you currently serving on any Advisory Boards or Committees? If so, which ones?
Yes, Planning Commission
- Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?
 Yes No
- Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?
 Yes No (I do own property which I expect to sell at a profit. I purchased it over 5 years ago)
- Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?
 Yes No
- How did you learn about this vacancy? Newspaper Word of mouth Other: at planning Commission meeting
- In which County Commissioner District do you reside? please check one:
 Unsure West Lane County Springfield South Eugene North Eugene East Lane County

*The Board of Commissioners has adopted the following policy on reappointments:
a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.
b. The deadline for incumbent applications will be the same as the deadline for new applications.
* Unless waived by the Board.



Lane County
**PLANNING COMMISSION ADVISORY COMMITTEE
APPLICATION**

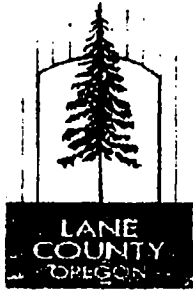
APPLICANT'S NAME AND CITY: <i>Jozef Sikiel-Zdzienicki Eugene</i>	DATE: <i>2 September 2007</i>
NAME OF ADVISORY COMMITTEE: <i>Planning Commission</i>	PLEASE CHECK ONE: <input type="checkbox"/> New Applicant <input checked="" type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)
I have been appointed to the LCPC since Nov. 2004.
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?
To give back to my local governing bodies.
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.
Fair and accountable interpretations of our land use laws.
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)
LCPC hand watch
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?
English is a second language which has influenced my upbringing as an immigrant.
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?
LCPC
7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit? Yes No
8. Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit? Yes No
9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit? Yes No
10. How did you learn about this vacancy? Newspaper Word of mouth Other:
11. In which County Commissioner District do you reside? please check one:
 Unsure West Lane County Springfield South Eugene North Eugene East Lane County

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** Unless waived by the Board.*



Lane County
PLANNING COMMISSION ADVISORY COMMITTEE
APPLICATION

APPLICANT'S NAME AND CITY: <i>Charles Durham</i>	DATE: <i>11-27-07</i>
NAME OF ADVISORY COMMITTEE: <i>Planning Commission</i>	PLEASE CHECK ONE: <input type="checkbox"/> New Applicant <input checked="" type="checkbox"/> Application for Reappointment

- Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)
20 YEARS RETIRED (USAF) WITH 15 YEARS IN THE HEALTHCARE FIELD
- Why do you want to become a member of this committee, and what specific contributions do you hope to make?
GIVE BACK SOMETHING TO THE COMMUNITY THAT HAS BEEN GOOD TO ME
- List the community concerns related to this committee that you would like to see addressed if you are appointed.
BE A VOICE FOR THE LESS FORTUNATE
- Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)
NONE RECENTLY BUT WAS WITH THE AACC + NAACP
- Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?
AS A OLDER AFRICAN AMERICAN I HOPE TO BRING A DIFFERENT VIEW TO SOME OF OUR COMMUNITY ISSUES
- Are you currently serving on any Advisory Boards or Committees? If so, which ones?
NO
- Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit? Yes No
- Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit? Yes No
- Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit? Yes No
- How did you learn about this vacancy? Newspaper Word of mouth Other:
- In which County Commissioner District do you reside? please check one:
 Unsure West Lane County Springfield South Eugene North Eugene East Lane County

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Lane County
PLANNING COMMISSION ADVISORY COMMITTEE
APPLICATION

APPLICANT'S NAME AND CITY: MARGARET McDIARMID. FLORENCE	DATE: 5. SEPT. 2007
NAME OF ADVISORY COMMITTEE: PLANNING COMMISSION	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

- Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)
I HAVE COVERED THE FLORENCE PLANNING COMMISSION MEETINGS FOR LOCAL HOA'S. AND I AM LOOKING TO MORE INVOLVED WITH PLANNING
- Why do you want to become a member of this committee, and what specific contributions do you hope to make?
I WISH TO KEEP LANE COUNTY A BEAUTIFUL PLACE TO LIVE
- List the community concerns related to this committee that you would like to see addressed if you are appointed.
TO KEEP EXPANSION ENVIRONMENTALLY SOUND.
- Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)
OFFICER IN MY HOA.
- Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?
1 TO CONSIDER EACH PROJECT ON ITS OWN MERITS
2 TREAT ALL PEOPLE THE WAY I WOULD HAVE THEM TREAT ME
- Are you currently serving on any Advisory Boards or Committees? If so, which ones?
NONE
- Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit? Yes No
- Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit? Yes No
- Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit? Yes No
- How did you learn about this vacancy? Newspaper Word of mouth Other:
- In which County Commissioner District do you reside? please check one:
 Unsure West Lane County Springfield South Eugene North Eugene East Lane County

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Lane County
PLANNING COMMISSION ADVISORY COMMITTEE
APPLICATION

Attachments 3
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 Page 1 of 2
AUG 20 2007
 LANE COUNTY
 BOARD OF COMMISSIONERS

APPLICANT'S NAME AND CITY: STEVEN CADE, EUGENE	DATE: 20 August 2007
NAME OF ADVISORY COMMITTEE: LANE COUNTY PLANNING COMMISSION	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?
 I WISH TO EXPRESS MY VIEWS AND THE VIEWS OF MY ACQUAINTANCES AND NEIGHBORS, BY ASSISTING THE BOARD OF COMMISSIONERS TO DEVELOP SUSTAINABLE PLANNING PROGRAMS.
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.
 I AM ESPECIALLY INTERESTED IN SUBURBAN GROWTH, URBAN/RURAL INTERFACE AREAS, TRANSFER OF BUSINESSES OUT OF URBAN AREAS (E.G. THE COUNTY FAIRGROUNDS), AND, PERHAPS MOST IMPORTANTLY COUNTY INTERACTIONS WITH THE BLM AND ITS FOREST POLICIES.
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) —

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? HAVING LIVED IN MANY DIFFERENT PLACES I BRING A VARIETY OF CULTURAL NORMS TO THE TABLE. I ALSO HAVE A SENSE OF THE IMPORTANCE OF CULTURAL DIFFERENCES IN CREATING WELL-CRAFTED SOLUTIONS TO DIVERSE PROBLEMS.
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?
 —

7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit? Yes No
8. Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit? Yes No
9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit? Yes No
10. How did you learn about this vacancy? Newspaper Word of mouth Other:
11. In which County Commissioner District do you reside? please check one:
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** Unless waived by the Board.*

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AUG 20 2007

(541) 345-0800
LANE COUNTY
BOARD OF COMMISSIONERS

Steven Cade



Eugene, Oregon

Education **University of Oregon, School of Law** **Eugene, Oregon**
JD Expected, 2010

University of the Pacific **Stockton, California**
BA 2003 Major: Philosophy
\$10,000 Academic Scholarship
GPA: 3.10/4

Activities **Club Lacrosse:** Played club lacrosse all three years during college. Club was funded entirely through on-campus fundraisers (BBQs and carwashes) and advertising based corporate sponsorships.
Honors Program: President of Honors Dorm, 2000-2001. Organized dorm wide activities including theme-nights, a newsletter, monthly meetings, and end of the year picnic. Wrote a column for the monthly newsletter.

Experience **Western Pacific Building Materials** **Portland, Oregon**
Clerk, Credit Department. Called customers with overdue accounts. Major project was to get updated tax-exempt forms from all out of state customers that made purchases in Oregon (approx. 75 customers).

United States Army, Infantry **Ft. Campbell, Kentucky**
2003-2006. Attained rank of specialist. Air Assault School, honor graduate. Airborne School. Soldier of the Year, 2005. One tour in Kirkuk, Iraq, 2005-06. Drove up-armored HMMWV. Battalion level radio operator. Substitute driver for LTC Johnson.

Northern Tier High Adventure Base **Ely, Minnesota**
2000-2003: Took groups of 6-8 on canoe tours of the wilderness. Responsible for safety of crew and equipment, also for enjoyment of crew. Communication with base via radio only. Summer employment during college.

Hobbies/ Personal Notes

Spent junior year of high school in Ubon, Thailand resulting in considerable comfort with language and culture. Some proficiency in Spanish. I enjoy fishing, hiking, and carpentry.

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SEP 18 2007

Lane County

Page 1 of 2

PLANNING COMMISSION ADVISORY COMMITTEE

LANE COUNTY BOARD OF COMMISSIONERS

APPLICATION

AUG 29 2006



APPLICANT'S NAME AND CITY: Michael J. Galvin Fall Creek	DATE: August 28, 2006
NAME OF ADVISORY COMMITTEE: Planning Commission	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)
See Attached

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?
See Attached

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.
See Attached

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)
See Attached

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?
See Attached

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?
See Attached

7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit? Yes No

8. Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit? Yes No

9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit? Yes No

10. How did you learn about this vacancy? Newspaper Word of mouth Other:

11. In which County Commissioner District do you reside? please check one:
 Unsure West Lane County Springfield South Eugene North Eugene East Lane County

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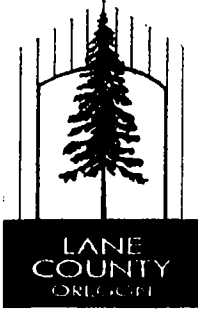
Michael Gavin
Fall Creek
8-28-06

Attachment to Planning Commission Application

1. The most directly related experience has been my participation on the Lowell Community Advisory Committee (CAC). The CAC worked with the Lowell Planning Commission in a complete redraft of the Lowell Comprehensive Plan and the Lowell Development Code. The redraft involved conformance with land use policies at both the county and state level. In addition, my membership on the Lowell School Board and the Lowell Rural Fire Protection District Board has provided insight into the effect that land use decisions have on the operation and viability of these important service providers.
2. I want to become a member of the Planning Commission because I believe that Lane County is at a pivotal point in land use planning. Long range population growth projections indicate that current land use policies and practices are going to have to be adjusted to accommodate the growth while still protecting the way of life we currently enjoy. Good land use planning enhances both economic development and quality of life. I believe these decisions will be especially critical for the unincorporated rural areas outside current urban growth boundaries and would like to be part of the solution of this issue.
3. The greatest concern I have is that, as Lane County accommodates the projected growth of the next three decades, the land use policies and practices address the need for high density urban development, lower density semi-rural development and rural development while preserving our natural resources for economic and recreational uses.
4. I am currently Chair of the BL3 Regional Investment Board, President of the Lowell Rural Fire Protection District Board, a member of the Lowell School District Board, a member of the Lowell Community Advisory Committee, an alternate member of LCOG's Lane Economic Committee and Chair of Lowell's Blackberry Jam Committee. I also advise Dexter's Cascade Foothills Library on fiscal and technology issues.
5. As a retired senior citizen I would add to the diversity of the Planning Commission. I would also set a example of always basing decisions on the facts of the matter at hand regardless of the individuals involved. I had a 32 year career in the public sector and was always known to base my decisions on what was right and not who was involved
6. I am one of Lane County's appointees to the BL3 Regional Investment Board

MAY 28 2007
Page 1 of 2

3

LANE COUNTY
BOARD OF COMMISSIONERS

Lane County
PLANNING COMMISSION ADVISORY COMMITTEE
APPLICATION

APPLICANT'S NAME AND CITY: <i>Donald Holtgrieve</i>	DATE: <i>6-1-07</i>
NAME OF ADVISORY COMMITTEE: <i>Planning Commission</i>	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) *see attachment*
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?
see attachment
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.
see attachment
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *see attachment*
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? *see attachment*
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones? *None*
7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit? Yes No
8. Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit? Yes No
9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit? Yes No
10. How did you learn about this vacancy? Newspaper Word of mouth Other:
11. In which County Commissioner District do you reside? please check one:
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OFFICE COPY

Attachment to Application

1.
 - a. Graduate of University of Oregon, PhD degree in Geography 1969 - 1973
 - b. Professor of Geography, community planning and environmental planning at California State University, 1973 - 2002
 - c. Private practice in community planning for several local governments in California.
 - d. Consultant for several private parties for sustainable land development.
 - e. Project manager for non-profit research foundation in the creation of four wildlife preserves totaling 4500 acres.
 - f. Project manager for four Watershed Councils in preparation of their existing conditions reports, master plans, and habitat restoration plans.
 - g. Preparation of grant applications for non-profit organizations totaling thirteen million dollars.
 - h. Resume attached
2. I would like to contribute to the community in an area that I know something about. I have no specific recommendations at this time.
3.
 - a. Land use practices and policies.
 - b. Environmental protection practices and polices
 - c. Transportation system improvements
 - d. Recreation resources
4. I have no previous community involvement in Lane County but I have had the following opportunities to contribute in other communities:
 - a. Member of Butte County Resource Conservation District
 - b. Member of Alameda County Land Use commission.
 - c. Reserve police officer for the City of San Leandro and East Bay Regional Park District
 - d. Reserve Warden for the State Department of Fish and Game
 - e. Consultant for several cities in their preparations of Compressive Community Plans.
5. I am not sure how I contribute in this area but I suppose I could use reason and common sense in making recommendations related to these topics.
6. No

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MAY 28 2007

LANE COUNTY
BOARD OF COMMISSIONERS

CURRICULUM VITAE

DONALD GORDON HOLTGRIEVE

PERSONAL DATA

Donald G. Holtgrieve, [REDACTED]

- Professor of Geography and Planning (Emeritus), Department of Geography and Planning, California State University Chico, Chico, California 95929-0425
- Adjunct Professor of Geography and Planning, Department of Geography and Department of Public Policy, Planning and Management, University of Oregon, Eugene, OR 97403

Telephone: [REDACTED]

e-mail: [REDACTED]

EDUCATIONAL BACKGROUND

1973 Ph.D. in Geography, University of Oregon, Eugene, Minor in American History

1970 M.A. in Educational Administration with academic major in Geography,
California State University, Los Angeles.

1964 California General Secondary Teaching Credential., San Diego State Univ.

1963 B.A. in Social Science and History, San Diego State College, Minor in English.

1962 A.A. Social Science, Mt. San Antonio Community College, Walnut, CA

TEACHING EXPERIENCE

2004-Present Adjunct Professor, University of Oregon, Eugene, and California State University, Chico

1988-2003 Professor, Geography and Planning, California State University, Chico.

1972-1988 Professor of Geography and Environmental Studies, California State University, Hayward.

1971-1972 Graduate Teaching Fellow, Department of Geography, University of Oregon.

1964-1970 Teacher, Social Studies Department Chair, and Curriculum Coordinator, Abraham Lincoln High School, Los Angeles Unified School District.

Summers 2002 to 2004 Visiting Professor, University of Oregon, Eugene, OR

Summer 1989 Visiting Professor, University of Oregon, Eugene, OR.
Summer 1975 Visiting Professor, University of Oregon, Eugene, OR.

ADMINISTRATIVE EXPERIENCE

1990-2004 Principal, Northern California Planning and Research,
Forest Ranch, California.

2000 – 2002 Director, University Ecological Preserves Program, Cal State
University Chico.

1996-2000 Director, Office of Watershed Projects, College of Engineering and
Computer Sciences, CSU, Chico.

1993-1997 Coordinator, Master's Degree Program in Rural and Town
Planning, and Department Internship Coordinator.

1989-1993 Chair, Department of Geography and Planning, CSU, Chico.

1990-1995 Executive Secretary, Butte County Fish and Game Commission.

1986-1989 Project Manager, Y.C.S. Investments, San Francisco, California.

1973-1986 President, Ecumene Associates, Inc., Hayward, CA.

PUBLICATIONS

Book- with Susan Hardwick and Fred Shelly, *Regional Geography of North America: Environment, Political Economy and Culture*, Prentice Hall Publishers, 2006.

Book Review-*Planning in the USA, 2nd ed.* For Routledge, Taylor and Francis Group, London, UK. 2005

Maps—*Historical Land Cover of the California Central Valley; 1910, 1940, 1960, 2000.* With Kent Lundberg, Tracy Love and Matt Quinn, US Fish and Wildlife Service and US Bureau of Reclamation, December 1999.

Book—*Valley For Dreams: Life and Landscape in the Sacramento Valley* (with Susan Hardwick), Lanham, MD: Roman & Littlefield, 1996.

Book—*Geography For Educators: Concepts, Standards and Themes* (with Susan Hardwick), Englewood Cliffs, NJ: Prentice Hall, 1995.

Poster—*Concepts, Themes and Standards in Geography*, Northern California Planning and Research, 1996.

OFFICE COPY

- Article—"Measuring Growth Inducement from Transportation Projects," Working Papers, Lincoln Institute of Land Policy, 1993.
- Membership Brochure—Association of Pacific Coast Geographers, 1993.
- Article—"Relicts of a Time of Turbulence: Auto-camps by the River" (with Susan Hardwick), *The Californias*, 1991.
- Map—"Wineries and Vineyards of California," with Stuart Allan, Raven Maps and Images, 1989, revised 1997.
- Book Review—*World Geography* by Silver Burdett in "The Textbook Letter; A National Report on Schoolbook Affairs," July-August 1992.
- Map—"Vineyards and Wineries of the Napa-Sonoma Region," Raven Maps, 1995.
- Textbook—*Patterns On Our Planet: Concepts and Themes in Geography* (with Susan Hardwick), Macmillan Publishing Co., 1990.
- Article—"Concepts in Geography for Implementing the State Social Studies Framework" (with Susan Hardwick), *Social Studies Review*, Fall 1988.
- Book Review—*Graphicacy and Geography Teaching* by David Boardman (with Susan Hardwick), in *Journal of Geography*, September 1984.
- Article—"Classroom Construction of Relief Models," *Geography Bulletin*, Journal of the Geography Teacher's Association of New South Wales, Australia, Fall 1981.
- Article—"What the California Geography Taught Me," *The California Geographer*, V 18:26-28, 1980.
- Article—"Classroom Construction of Relief Models," *The California Geography*, V 19:105-107, November 1979.
- Filmstrip Series—"Working with Maps," (six slide-tape presentations for junior high school students on map uses and map making), Barr Films, March 1979.
- Special Edition—*Cumulative Index to the California Geographer 1960-1978*, California Council for Geographic Education, January 1979.
- Script for three educational films—"Visit to the Third Planet," Don Barr Films, Altadena, CA, January 1978.
- Book—*The California Wine Atlas*, Hayward, California, 1978, 46 pages.
- Instructor's Manual for Spencer and Thomas, *Introducing Cultural Geography*, 2nd ed., 1978, 64 pages.
- Article—"Social Studies Concept and Mother Earth," *Social Studies Review*, V 15, 1976.

National Council for Geographic Education Special Publications—*Bibliography Effective Geography Field Trips* (with Carol Mathason), August, 1976.

Text for the section entitled—"Settlement of the Willamette Valley," *Atlas of Oregon*, University of Oregon, July 1976.

Book Review—*Americans and the California Dream*, by Kevin Starr in *Historical Geography Newsletter*, Fall 1975.

Article—"Geographic Process in American History," in *Journal of Geography*, V 75, No. 1, January 1976.

Article—Frederick Jackson Turner Map Collection, An Annotated Bibliography," *Historical Geography Newsletter*, V 5, No. 1, Spring 1975.

Book—*Instructor's Manual for Thomun and Corbin, The Geography of Economic Activity*, New York: McGraw-Hill, 1974, 87 pages.

Article—Frederick Jackson Turner as a Regionalist," *The Professional Geographer*, VXXVI:159-165, May 1974.

Book Review—*Freshwater Fish and Fishing in North America*, by Erhard Rostland, published in *American Currents*, Spring 1974.

Article—"Pioneer Commentaries as an Aid to Teaching Historical Geography." *Oregon Geographer*, V VI: 1-4, Fall 1973.

Article—"The Effects of the Railroad on Linn County, Oregon, Town Population Changes." The Effects of the Railroad on Linn County, Oregon, Town Population Changes." *Yearbook of the Association of Pacific Coast Geographers*, V 35:87-102, 1973.

Article—"Geography of the Vine," *Oregon Geographer*, V VI:1-25, Spring 1972.

Maps and Diagrams in—*The Last Best Hope*, by McDonald, Decker and Goven, Addison-Wesley Publishing Co., 1972.

Article—"An Analysis of the Effectiveness of High School Geography Field Trips," *Oregon Geographer*, V IV:17-20, October 1970.

PUBLICATIONS IN PROGRESS

Textbook: *The Geography of North America*. With Fred Shelly and Susan Hardwick. Prentice Hall, 2005.

Book, Second Edition – *Valley For Dreams: Life and Landscape in the Sacramento Valley*, 2005.

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EDITORIAL POSITIONS

Copy Editor and Project Manger, *Geography of North America*. Prentice Hall, 2005

Book Series Editor, *Geography in the New Millennium*, Rowmann & Littlefield, 1997 – 2001.

Editor *The California Geographer*, 1975 – 1980.

AWARDS, GRANTS, CREDENTIALS AND OFFICES

AWARDS

Butte County Resource Conservation District, Certificate of Appreciation as founding member of the Board of Directors, 2002 – 2004.

Butte County Fish and Game Commission, Certificate of Appreciation for Fifteen years of Service as Reserve Fish and Game Warden, 2003.

Professional Achievement Honor, CSU Chico, February 2001.

Annual Environmental Awareness Award, Chico Rotary Club, 1999.

University Merit Teaching Award (PIL), CSUC, 1999.

University Performance Salary Step Increase (PSSI) Aware, 1996.

Certificate of Service, National Geographic Society, 1997.

Certificate of Appreciation, California Geographical Society, 1996.

Certificate of Appreciation, Sigma Chi Fraternity, 1995.

Grand Consul's Citation, Sigma Chi Fraternity, 1992.

CSU Professional Achievement Awarded, 1995.

Certificate of Appreciation, National Geographic Society, 1989, 1992.

California Geographical Society Outstanding Educator Award, 1989.

California State University, Hayward, Meritorious Performance and Professional Promise Award, 1984-1985.

Police Officer Certificate of Merit, California Commission on Peace Officer Standards and Training, 1980.

Service Award, San Leandro Police Department, 1980.

GRANTS

Natural Resources Conservation Service, Wildlife Habitat Enhancement Program grant for Butte Creek Ranch Riparian Restoration, \$50,000 (In Progress)

California Department of Transportation, Riparian Restoration Mitigation Project on Butte Creek, 2003.

Aspire Homes, *Grant for Mitigation of Blue Elderberry Shrubs*, Butte Creek Ecological Reserve, \$65,000, 2002.

California Department of Transportation, Valley Oak Tree Mitigation Project on the Butte Creek Ecological Preserves, July 2001, \$40,000.

David and Lucille Packard Foundation, Management Plan for Big Chico Creek Ecological Preserve, 2000, \$57,000.

USFW, Butte Creek Habitat Restoration, with Tom Griggs, 2000, \$50,000.

Butte County Fish and Game Commission, *Habitat Improvements on Honeyrun Preserve*, 1999, \$500.

Plumas Corporation, *Feather River CRM Database*, \$9,000, Funded 2000.

Butte County Office of Emergency Services, *Rose Avenue Riparian Restoration*, With Lisa Stallings, Funded 1999, \$6,000.

NFWF, *Deer Creek Education and Outreach* \$15,542. Funded. 1998.

CALFED/EPA, *Deer Creek Rangeland* \$25,600. Funded. 1999.

CALFED/EPA, *Deer Creek Highway 32 Spill Contingency Plan* \$8,665. Funded. 1999.

CALFED/EPA, *Deer Creek Fire Management* \$21,050. Funded. 1999.

CALFED/EPA, *Deer Creek Education and Outreach* \$27,792. 1999.

CALFED/USFWS, *Highway 99 Demo Task 1* \$21,482. Funded. 1999.

RWQCB, *Deer Creek 204 Upper Meadows* \$155,140. Funded. 1999.

SWRQCB, *Electronic Resource Center Administration* \$65,000. Funded. 1999.

CSU, Chico, *Honey Run Site Planning* \$8,000. Funded. 1999.

CSU, Chico Technology and Learning Program, *Supplemental Funding for Geodigital Project* \$5,000. Funded. 1999.

USFWS, *Property Acquisition on Butte Creek*, \$125,000. Funded. 1998.

USFWS, *Central Valley Historical Mapping*, \$250,000. Funded. 1998.

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CALFED, *Upper Butte Creek Watershed Road Survey*, \$50,135. Funded. 1998.

CALFED, *Fluvial Geomorphological Study of Butte Creek*, \$152,024. Funded. 1998.

CALFED, *Butte Creek Education Program*, with Allen Harthorn \$59,411. Funded. 1998.

FSOS, *Watershed Coordinator for the Butte Creek Watershed Conservancy*, with Brendan Vieg \$50,066. Funded. 1998.

USFWS, *Assistant Coordinator for the Butte Creek Watershed Conservancy*, with Brendan Vieg \$52,000. funded. 1999.

USFWS, *Training Course—Working at a Watershed Level* \$63,500. Funded. 1998.

CALFED, *Butte Creek Riparian Restoration Demonstration*, with Allen Harthorn \$76,348. Funded. 1999.

CALFED, *Educational Workshops and Field Tour Series, Butte Creek*, with Laura Lukes \$33,000. Funded. 1999.

USFWS, *Watershed Management Strategy, Butte Creek*, \$81,800. Funded. 1998.

CALFED, *Preparation of Watershed Management Strategy, Phase II, for Big Chico Creek Watershed Alliance* \$100,000. Funded. 1999.

CALFED, *Preparation of Management Strategy, Phase I, for Big Chico Creek Watershed Alliance* \$276,000. Funded. 1997.

CALFED, *Habitat Restoration Projects for Deer Creek*. \$296,554. Funded. 1997.

Water Quality Control Board (204), *Habitat Restoration Projects for Deer Creek Watershed*, with Richard Holman. \$607,758. Funded. 1998.

National Fish and Wildlife Foundation, *Property Acquisition for Butte Creek Ecological Preserve and Management* \$132,441. Funded. 1997.

CALFED, *Property Acquisition for Butte Creek Ecological Preserve* \$187, 128. Funded. 1997.

USFW, *Management Strategy for Deer Creek*, FY 97, \$80,000. Funded.

National Fish and Wildlife Foundation, *Education Program for Deer Creek Watershed Conservancy* \$15,000. Funded. 1997.

Environmental Protection Agency and Sacramento Regional Sanitation District, *Information Coordination and Delivery for the Sacramento Watershed Program, Phase IV*, Submitted January 1998 for \$250,000. Funded for \$165,000. 1999.

U.S. Fish and Wildlife Service. *Watershed Management Strategy, Butte Creek FY 97*. \$160,000. Funded. 1997.

Regional Water Quality Control Board (319h), *Butte Creek Educational Program*
\$43,000. Funded. 1997.

National Fish and Wildlife Foundation, *California Salmon Project, Butte Creek*
\$138,052. Funded. 1997.

US Bureau of Reclamation, *Restoration of State Fish and Game Butte Creek Ecology Area*, submitted November 1996 for \$50,000. Not Funded.

California Regional Water Quality Control Board, *Educational Program for the Deer Creek Watershed* \$15,000. Funded. 1996.

National Fish and Wildlife Foundation, two grants for *Watershed Management Plan for Butte Creek and Deer Creek* \$83,000 and \$120,000. Funded. 1996.

US Fish and Wildlife Service, two grants for *Deer Creek Management Plan and Butte Creek Management Plan* \$160,000. Funded. 1996.

California Regional Water Quality Control Board, two grants for *Water Quality Education Programs for Deer Creek* \$55,000. Funded. 1996.

The Nature Conservancy, *An Environmental Analysis of Upper Butte Creek* \$30,000. Funded. 1996.

USEPA, *Big Chico Creek Watershed Monitoring* \$30,000. Funded. 1995.

CSUC Provost's Office, *Going Geodigital: Using Multimedia Technology to Enhance Collaborative Learning and State and National Connections in a Distance Learning Course* \$100,000. Funded. 1996.

Summer Scholar's Grant, *field work and conference participation in Nanjing, China, "Sustaining the Masses: Environmental Protection in China,"* CSUC \$5,000. Funded. 1996.

Summer Scholar's Research Award, *Biography of Edward F. Ricketts, CSUC* \$5,000. Funded. 1991.

Japan Foundation Fellowship for Travel and Research in Japan \$20,000. Funded. 1986.

CREDENTIALS

Certificate of Completion, Online Course Development, CSUC Technology and Learning Program, March 2000.

Certificate of Completion, Special Training in Watershed Planning and Management, U.S. Fish and Wildlife Service National Conservation Training Center, Sheppardstown, WV 1998.

Certificate of Participation, Program in Subtropical Marine Ecology, California State University, Dominguez Hills, CA 1998.

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Certificate of Completion, Course in Ecology of Marine Mammals in Monterey Bay, CA. University of Pittsburgh, PA 1998.

Certificate of Participation, Ecology of the Siskiyou Mountains, Southern Oregon, University, 1997.

Certificate of Completion, Land Use and Transportation Planning, Lincoln Land Institute, May 1993.

Certificate in Wetlands Delineation, Wetlands Training Institute, Orlando FL, 1991.

Certification in American Institute of Certified Planners (AICP), 1989.

Six various Certificates of Completion in Land Use Planning, and Environmental Impact Assessment, University of California, Davis 1988 – 1989.

California State General Secondary Teaching Credential, 1964.

California State School Administration Credential, 1970.

Police Officer's Certificate of Training, California Commission on Peace Officer Standards and Training, 1974.

OFFICES

Board Member and Treasurer, Butte County Natural Resource Conservation District, 2002- 2004

President, California Geographical Society. 1985

Director, East Bay Regional Park District, 1982-1983

Executive Secretary, Butte County Fish and Game Commission, 1990- 1997

Chief Instructor, Matsuki Dojo, School of Aikido, Chico, CA 1998-2004

RECENT PROFESSIONAL PRESENTATIONS (1990-2006 ONLY)

Historical Geography of the Southern Willamette Valley, Guided field trip for the annual convention of the Association of Pacific Coast Geographers, September 9th, 2006.

Building a Summer Graduate Program and Advancement Placement Training in Geography Presented at Oregon Academy of Science, February 25, 2006

Learning by Doing: Use of Field Walks in Teaching Human Geography, Advanced Placement Geography Workshop, July 17, 2005, Univ. Oregon.

What Should be the University's Role in Land Development? Presented to the Department of Public Policy, Planning and Management, University of Oregon, April 21, 2005.

Butte County Resource Conservation District, Stream Permitting Workshop for Land Owners, December 12, 2003. Butte County Administrative Center.

Visioning the Academic Village, Butte County, CA. Various civic and service organizations Fall 2002 to present.

Introducing the New Butte County Resource Conservation District. May 24, 2003. Chico City Hall, Open to the Public.

Using GIS to Build Historical Maps of Land Cover in California's Central Valley, with Charles Nelson and Brian Lasagna, USFW Regional Conference, Sacramento, CA, April 7, 2003.

Introducing the Butte County Resources Conservation District. Butte County Watershed Showcase, March 27, 2003.

How to Comply with State Requirements for Housing Element Updates, City of Colusa Planning Commission, November 6th, 2002.

How to Comply with State Requirements for Housing Element Updates, Technical Advisory Committee, City of Chico, October 24th, 2002.

Environmental Planning in Chico, California, Department of Public Policy, Planning and Management, University of Oregon, April 2002.

Planning and Management of Ecological Preserves, Environmental Law Conference, CSU Chico, March 2001

Using GIS to Build Historical Maps of Land Cover in California's Central Valley, with Kent Lundberg and Matt Quinn, Meeting of the Association of American Geographers, April 2000, Pittsburg, PA.

Building University Connections in Watershed Planning and Management, Chico Rotary Club, December 1999.

Building Community Connections in Watershed Planning, President's Advisory Council, California State University, Chico, August 1999.

Involving Students in Land Use and Environmental Projects, with Kristin Cooper-Carter, National Watershed Council, Austin TX, May 17, 1999.

Legal Foundations and Requirements for Watershed Planning and Management, Environmental Law Conference, California State University, Chico, April 17, 1999.

How to Involve Students in Watershed Planning and Management, Interagency Forum on Environmental Programs, Shasta College, March 5, 1999.

OFFICE COPY

- Working at the Watershed Level: A Training Course*, for U.S. Fish and Wildlife Service and U.S. Bureau of Reclamation, at CSU, Chico, January 11 through 15, 1999.
- Using the WWW with Satellite Instruction*, TILT Consortium Session, October 16, 1998.
- Environment and the Development Process*. A Workshop for Planning Commissioners, Professional Planners and Developers, March 13, 1998, Orland CA.
- Use of Multi-Media in Distance Learning*, A presentation to Leadership Butte, A Butte College faculty organization, Feb. 5, 1998.
- General Plan Workshop*, A Day Long Workshop for Planning Commissioners, Professional Planners and Developers, January 23, 1998, Arcada CA.
- “Water Quality in Butte Creek, California” Panel Discussion, Chico High School West, Chico CA, October 30, 1997.
- “Habitat Restoration Planning on Butte Creek, California” Sustainable Fisheries Foundation, Sustainability Forum, November 30, 1997. Squamish British Columbia, Canada.
- “Scope of Services from the California State University” at Sustainable Sierra Project Outreach Forum, Chico, CA, May 29, 1997.
- “Using Maps on the Web, the Geodigital Project” College of Behavioral and Social Science Workshop on Student Centered Learning, CSUC, May 1, 1997.
- “Issues and Solutions for Butte Creek” Creeks of Chico Conference, Sacramento River Preservation Trust, Chico, CA, April 26, 1997.
- “Learning with Technology, the Geodigital Project” Technology and Learning Center Conference, CSUC, April 25, 1997.
- “The Role of the Center for Natural Lands Management in Fisheries Conservation,” Salmonid Restoration Federation Annual Conference, Redding, CA, February 13, 1977.
- “Facing Multiple Challenges of Watershed Planning and Management,” Association of American Geographers, Forth Worth, TX, April 1997.
- “Life and Landscape in the Sacramento Valley,” Sacramento River Conservancy Fall Convocation, Red Bluff, CA, December 1996.
- “Sustaining the Masses: Environmental Issues in China,” International Forum, California State University, Chico, December 1996.
- “Advanced Uses of the World Wide Web” (with Brian Oppy), University CELT Conference, September 1996.

“Results of a Physical Stream Survey on Butte Creek, Butte County, California,”
Centerville CA, to the Spring-Run Salmon Working Group, November 1995,
also to California Geographical Society, May 1996.

“Results of a Traffic and User Survey for Sierra County, California,” Loyalton CA,
October 1995.

California Department of Transportation, “Implementing the California Environmental
Quality Act,” Sacramento, June 1993

Association of Pacific Coast Geographers, “Population and Economic Growth Inducement
from Transportation Projects,” Annual Meeting, August 1992.

Association of Environmental Professionals. “Population and Economic Growth
Inducement from Transportation Projects,” March 1993.

University Center for Planning and Economic Development, “Land Use and Economic
Development,” Summer Institute,
June 1992.

APA North Valley Section “AICP Environmental Planning Workshop,” March 7, 1992.

UNIVERSITY LEVEL CLASSES TAUGHT

Environmental Planning and Management
Transportation Planning
Environmental Impact Assessment
Urban Planning
Environmental Field Camp
Introduction to Environmental Studies
Historical Geography of the U.S. (On-line Class)

Conservation Biology
Environmental Issues
Planning Methods
Field Geography
Introduction to Planning
Biogeography
Field Urban Planning

CONSULTING REPORTS AND PROJECTS

Published over two hundred Research Reports, Site Development Plans, Environmental
Impact Reports, City General Plans, Feasibility Studies, and Habitat Restoration Plans for
Cities, Counties, and various State Agencies, such as Caltrans, The State Department of
Fish and Game, and the State Lands Commission. Nonprofit organizations worked with
include: The California State University Research Foundation, the Center for Natural
Lands Management, and the Northern California Regional Land Trust Also have served
as an expert witness for the State Attorney General’s Office, the State Lands
Commission, and the City of San Mateo and as a consulting land use planner for several
cities, counties and land development companies in northern California. A list of the most
recent projects since 1990 is included. A list of all projects is available on request.

LIST OF RECENT CONSULTING PROJECTS

City of Red Bluff, *Environmental Initial Study for the Montebello Estates
Residential Subdivision*, Hanover Environmental, 2006. (in progress)

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Sierra Preservation Partners, *Specific Plan for South Paradise*, Paradise CA. (Ongoing)

Signature Services Inc. *Mission Plaza and Mission Senior Villas, Chico, CA* (Ongoing)

Signature Services Inc. *Eagle Creek Plaza: Commercial and Industrial Development*, Butte County, CA (Ongoing)

California State University Foundation and M.C. Horning, *Eagle Creek Academic Village and Mixed Use Community*, Butte County, CA (In Progress)

City of Red Bluff, *Wetlands Mitigation Plan for the Red Bluff Municipal Airport*, with Hanover Environmental, (in progress).

Feasibility Study for 160 Site in Oroville CA for Curran & Co. with Kent Lundberg, Los Angeles, 2004.

City of Corning, *Housing Element Update for the City General Plan*, 2004

City of Tehama, *Housing Element Update for the City General Plan*, May 2002.

City of Willows, *Housing Element Update for the City General Plan*, 2004.

City of Colusa, *General Plan Update*, with Tyler Barrington, 2004.

Hays Associates, Chico CA, Environmental Planning and Permit processing for *Butte Creek Park*, Butte County, (In progress).

City of Red Bluff, *Housing Element of the City General Plan*, 2004.

Levine and Collado Inc. *Environmental Analysis, Design and Permit Processing for Blue Oaks Residential Subdivision*, with Heritage Partners, Butte County CA, (2003)

Update *Tehama County Income Survey*, with Pace Civil Engineering, (June 2002)

City of Oroville, *Historical Downtown Survey*, with Barbara Peterson, August, 2001.

Signature Services, *Wetland Delineation* (with Kingsly Stern) *for Eagle Creek Property*, Butte County, CA . May 2002.

City of Corning, *Sphere of Influence Study and LAFCO Application*, with Barbara Peterson and Steve Conner, August 2001.

City of Chico, *Master Service Element, Chico General Plan*, 2004.

FHK Companies, *Environmental Analysis and Permit Applications Skyway Plaza Shopping Center in Paradise Ca*, 2004.

The Group Associates, *Master Plan and Permit Processing for Sky Creek Business Park in Chico CA*, 2003.

Biggs Housing Income Survey, City of Biggs, October 1999.

Watershed Management Strategy for the Big Chico Creek Watershed Alliance, with Suzanne Gibbs, January 2000.

Highway 32 Emergency Spill Contingency Plan for the Deer Creek Watershed Alliance, with Dianne Gaumer, January 2000.

Initial Study for Seven Eleven Market, Willows, with Brendan Vieg, December 1999.

Land Management Plan for the Butte Creek Ecological Preserve, Honeyrun Unit with Laura Lukes, CSU Chico Research Foundation, 2002.

Land Management Plan for the Butte Creek Ecological Preserve, Virgin Valley Unit, with Kathy McKay, California Department of Fish and Game, 2002.

Land Management Plan for the Keeney Ecological Preserve, Center for Natural Lands Management, Durham CA, 2001.

Restoration Plan for the Keeney Ranch, with Lisa Stallings, Butte County CA. With the Center for Natural Lands Management, 1999.

Wetland Mitigation Plan, with Lisa Stallings, City of Red Bluff, 1999.

Initial Study for the Jack in the Box Development, with Kent Lundberg, Corning CA, December 1998.

Wetland Delineation, City of Red Bluff Industrial Park, with Lisa Stallings, Red Bluff CA, July 1998.

Environmental Impact Report Amendment for City Sewage Treatment Plant Expansion, with Keith McKinley, City of Corning, 2001.

Regional Bikeways Plan, County of Tehama, with Kent Lundberg, May 1999.

Housing Conditions Survey for the City of Red Bluff, with Kent Lundberg and Community Housing Improvement Program, March 1999.

Trails Plan for the City of Red Bluff, California, with Kent Lundberg, 1999.

Parcel Map and Development Plan for the Pyle Property in Koncow California, January 1998.

Historical Geography Mapping Product Review for Tom Snyder Productions, Watertown Matt Quinn, June 1998.

Wetlands Delineation for the Red Bluff Municipal Airport, with Caroline Warner, City of Red Bluff, California, October 1997.

General Plan for the City of Colfax, CA, with Kamela Polo and Marne Cottrell, November 1998.

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Law Enforcement Activity Report for the Deer Creek Watershed, with Dianne Gaumer, Deer Creek Watershed Alliance, 1999.

Watershed Management Strategy for the Butte Creek Watershed Conservancy, with Brendan Vieg, in progress.

Draft Existing Conditions Report for the Butte Creek Watershed Conservancy, November 1998.

Habitat Management Plan for Doe Mill Road Nature Preserve for the City of Chico, with the Center for Lands Management, July 1996.

Grazing Management Program, Deer Creek Watershed Conservancy, 1999.

Final Existing Conditions Report for the Butte Creek Watershed Conservancy, 1999.

Revision of the City of Red Bluff Zoning Ordinance, January 1997.

Site Location Analysis for Butte County Wetlands Mitigation Bank, for Butte County Fish and Game, June 1996.

Water Quality Monitoring and Evaluation of Big Chico Creek, CA, with Glen Foley, for California Department Water Resources, May 1996.

Revised Land Use Element, City of Willows, with William Davis, February 1996.

Initial Study for City of Corning Sewage Treatment Plant Expansion, March 1996.

Survey and Analysis of Trailer Parks and Camps in Chico, with Michael Schuller, April 1996.

Economic Impact Statement for California Water Project Operations in Trinity County, CA, with David Kelly, 1998.

Land Use Element for City of Willows General Plan, with William Davis, May 1996.

Subject Matter Content Outline, for five Staff Workshops, California Department of Transportation, February 1997.

Visual Preference Survey for City of Corning, with Kamela Blas, June 1996.

Environmental Impact Report for City of Red Bluff Sewage Treatment Plant Expansion, with Megan Moriarty, August 1996

Environmental Impact Assessment for Sewage Treatment Plant Expansion, City of Corning, with Megan Moriarty, October 1996.

Environmental Impact Report/Impact Statement, Tahoe Regional Planning Agency and Placer County, North Shore Community Plans, with William Collins, May 1996.

Revised Housing Element, City of Dunsmuir, with Marne Cottrell, October 1995.

Physical Stream Survey of Butte Creek, of Butte Creek, Butte County, CA, with Gordon Holtgrieve, for the Nature Conservancy, November 1995.

Initial Study for General Plan Amendment and Zone Changes, City of Corning, CA, November 1995.

User Survey for the Gold Lake Road Area, Sierra County, November 1995.

Specific Plan For the Highway 99 Corridor, City of Corning with Kamela Polo, 2000.

Land Use Survey for Butte County Agricultural Element with Kristin Siefert, November 1994.

Noise Element, City of Red Bluff, June 1993.

Corning General Plan, City of Corning, April 1994.

Initial Study for Willow Creek Subdivision, Red Bluff, CA, June 1992.

Initial Study for Mercy Housing Project, Red Bluff, CA, April 1993.

Research Report, "Growth Inducement Factors in Transportation Projects," California Department of Transportation, 1993.

Housing Element of the City of Red Bluff General Plan with David Burkland, January 1992.

Research Report Representation of Japan in U.S. Geography Textbooks, National Science Foundation and U.S. Japan Foundation with Pamela Posey-Gilbert, July 1991.

Wetland Delineation Study of Project Consultants Properties with Richard Haiman, Chico, CA, June 1991.

Environmental Initial Study, California State University, Equestrian Center with Celia McAdam, June 1991.

Environmental Analysis and Mapping for Coon Street Property, Kings Beach, CA with Dean Chapla and Ann Teubert, for California Tahoe Conservancy, May 1991.

Environmental Analysis and Mapping for Sandy Beach Property, North Lake Tahoe with Dean Chapla and Ann Teubert, For California Tahoe Conservancy, May 1991.

Traffic Analysis for Colusa Industrial Park, Colusa County, for Ecoanalysts, May 1991.

Wetland Delineation Study of Task Consultants Properties with Douglas Alexander and Kingsly Stern, Chico, CA, May 1991.

Consultant's Report to Black Butte Irrigation District with Stewart Mitchell, Orland, CA, May 1991.

CONFIDENTIAL GROUP

Environmental Analysis for Carnelian Bay Park with Ann Teubert, California Tahoe Conservancy, April 1991.

Air Quality Analysis, Vineyard Ranch, Yuba County, CA, for Ecoanalysts, March 1991.

Air Quality Analysis, Valley View Estates, Yuba County, CA, for Ecoanalysts, March 1991.

Maps for the Land Use Element of the Redding General Plan with Peter Crosbie, for the City of Redding, CA, October 1990.

Acoustical and Air Quality Analysis for Evora Road Improvements, Contra Costa, CA, October 1991.

Acoustical and Air Quality Analysis, "Rockridge Bart Station and Parking Expansion and Joint Development," for Bay Area Rapid Transit District, August 1990.

Special Plan for the Development of the Placer Ranch, Lincoln, CA for Y.C.S. Investments, Inc., San Francisco and Hong Kong, August 1990.

Plan for Wildlife Habitat Enhancement Project, South Lake Tahoe with Roger Lederer, for the City of South Lake Tahoe, July 1990.

Traffic Study for Alpine County, with Gail Coensgen and Julie Cunningham, June 1990.

Acoustical and Air Quality Analysis for Livorna Road Improvements, Contra Costa County, CA, February 1990.

Acoustical and Air Quality Analysis, Rezoning and Annexation for the Maritime Business Park, for the City of Martinez, CA, February 1990.

Partnership Projects with Hanover Environmental Services Inc.

Initial Study City of Corning Waste Water Treatment Plant Expansion 8/15/03.

Wetland Delineation PACLAND-Wal Mart (Duncan Shopping Center) Expansion 10/28/02.

Draft Focused EIR & City of Corning-Evergreen Estates Wetland Delineation Subdivision, 190 Solano Street 8/6/03.

Proposal-Annie Bidwell, City of Chico-Bidwell Park Trail Alignment Plan EIR & Bidwell Park Master Management Plan Amendments, 4/1/03.

Wetlands Delineation, CSU, Chico College of Engineering & Computer Science, Eagle Creek Ranch, 8/21/03.

Wetlands Delineation, Mineral Resources, LLC-Schirmer Ravine Haul Road, 7/21/01.

Wetlands Permitting, City of Red Bluff Municipal Airport Pre-Construction
Alpha Vista Properties, Project Management, 8/03.

Initial Study, City of Corning-North Olive Subdivision, North Street, 5/03.

Initial Study, City of Corning-McCurdy Mini-Storage, Fig Lane, 5/27/03.

Initial Study, City of Corning-Self Storage Development, 1873 Hwy 99W, 5/03.

Environmental Assessment, City of Corning-Casa Nueva Subdivision 10/29/02.

Initial Study, City of Red Bluff-2310 & 2460 Montgomery Rd. 7/22/03.

Initial Study, City of Red Bluff-1840 Bidwell St. 6/3/03.

Initial Study, City of Red Bluff-675 Antelope Blvd. 7/31/03.

Initial Study, City of Red Bluff-528 S. Jackson St. 6/26/03.

Initial Study, City of Red Bluff-762 Musick Ave. 1/9/03.

Initial Study, City of Red Bluff-235 Madison St. 1/27/03.

Initial Study, City of Red Bluff-200 Antelope Blvd. 1/27/03.

Initial Study, City of Red Bluff-2426 S. Main St. 12/3/02.

Initial Study, City of Red Bluff-1530 Schwab St. 12/2/03.

WILDLIFE PRESERVES MANAGER

Eagle Creek Ranch Preserve for Sierra Preservation Partners

Butte Creek Preserve, Keeney Ranch, for Center for Natural Lands Management.

Butte Creek Preserve, Honeyrun unit, for CSUC Research Foundation.

Butte Creek Environmental Reserve, Valley and Canyon units, for California Department
of Fish and Game.

Chico Creek Preserve, Simmons Ranch, for CSUC Research Foundation.

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